

# NOTICE OF MEETING

# CHILDREN'S SERVICES OVERVIEW AND SCRUTINY PANEL

will meet on

THURSDAY, 6TH DECEMBER, 2018
At 6.30 pm

in the

#### **COUNCIL CHAMBER - TOWN HALL**

TO: MEMBERS OF THE CHILDREN'S SERVICES OVERVIEW AND SCRUTINY PANEL

COUNCILLORS EILEEN QUICK (CHAIRMAN), MARION MILLS (VICE-CHAIRMAN), SAYONARA LUXTON, NICOLA PRYER, EDWARD WILSON, WESLEY RICHARDS AND CHARLES HOLLINGSWORTH

SUBSTITUTE MEMBERS
COUNCILLORS LYNNE JONES, HASHIM BHATTI, MAUREEN HUNT,
MOHAMMED ILYAS, HARI SHARMA, JOHN STORY AND GERRY CLARK

Karen Shepherd – Service Lead - Governance - Issued: Wednesday, 28 November 2018

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at <a href="www.rbwm.gov.uk">www.rbwm.gov.uk</a> or contact the Panel Administrator **Andy Carswell andy.carswell@rbwm.gov.uk** 

**Accessibility** - Members of the public wishing to attend this meeting are requested to notify the clerk in advance of any accessibility issues

**Fire Alarm** - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Do not re-enter the building until told to do so by a member of staff.

**Recording of Meetings** –In line with the council's commitment to transparency the public part of the meeting will be audio recorded, and may also be filmed and broadcast through the online application Periscope. If filmed, the footage will be available through the council's main Twitter feed @RBWM or via the Periscope website. The audio recording will also be made available on the RBWM website, after the meeting.

Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting

## <u>AGENDA</u>

### PART I

<u>ITEM</u>	SUBJECT	PAGE NO
1.	APOLOGIES FOR ABSENCE	-
	To receive apologies for absence.	
2.	DECLARATIONS OF INTEREST	3 - 4
	To receive any declarations of interest.	
3.	<u>MINUTES</u>	5 - 8
	To consider the minutes of the meeting held on October 16 <sup>th</sup> 2018.	
4.	SCHOOL ADMISSION ARRANGEMENTS 2020/21 AND CO- ORDINATED ADMISSIONS SCHEME 2020/21	9 - 48
	To note the report and make recommendations to Cabinet.	
5.	SCHOOLS CAPITAL PROGRAMME 2019/20	49 - 54
	To note the report and make recommendations to Cabinet.	
6.	VERBAL UPDATE ON OUTCOME OF OFSTED FOCUSED VISIT	Verbal Report
	To receive a verbal update on the focused visit by Ofsted that took place on November 27 <sup>th</sup> and 28 <sup>th</sup> .	Report
7.	WORK PROGRAMME	55 - 56
	To review the ongoing Work Programme.	